

## No: 294 /MR /H/Law/2022-23/Acad/IV-7

Dated: 20.05.2022

To The Secretary / Principal of all the Affiliated Colleges of Osmania University Offering Law Course(s).

> Sub: AFFILIATION - Affiliated Colleges - Inspection of Law college(s) for considering grant of extension of provisional affiliation to offer LL.B (3 & 5 YDC), (BBALLB- 5 YDC) B.Com LLB-5 YDC, LL.B (Hons) and LL.M course(s) for the academic year 2022-23 - Reg.

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#### Sir / Madam

With reference to the subject cited, I am desired to inform you that University has decided to conduct regular Inspection to the colleges offering Law courses and LL.M course(s) for the academic year 2022-23. for considering grant of extension of provisional affiliation to the college(s) offering LL.B (3 & 5 YDC), BBA.,LLB- 5 YDC), B.Com LLB -5 YDC, LL.B (Hons) and LL.M course(s) for the academic year 2022-23.

You are therefore requested to keep the following records in Original ready, along with one set of Xerox copies for verification by the Inspection Committee. Further, you are required to keep the **enclosed proforma** duly filled in along with the documentary evidence wherever required.

- 1. Latest compliance reports.
- 2. List of teaching staff and staff approval letters obtained from the University for the year 2021-22.
- 3. BCI's permission / Renewal of TSCHE permission.
- 4. Minority status certificate / Letter.
- 5. Affiliation orders of the University for the Previous Year.
- 6. Land documents (enclose registered sale deed copies).
- 7. Registered lease deed of the building, if the college is housed in a rented building.
- 8. Library accession register with details of books, journals added during the last academic year.
- 9. Library books issue register.
- 10.Acquaintance register for payment of salaries to staff..
- 11. Time table for all the years of class work & class tests.
- 12.Bills / Payment receipts / Bank statements for the purchase of Library books.
- 13.Staff attendance register.

- 14. Student's attendance register and Teaching diaries.
- 15.Enclose the report of Anti-Ragging committee and measures taken by the college.
- 16.Display the college name prominently stating that the college is affiliated to Osmania University.

The Management of the college is requested to remit the following fees towards Inspection & Processing Fee through a demand draft in favour of the Registrar, Osmania University any nationalized bank on or before 10.06.2022. and submit the same before the Inspection is conducted.

| 1. LL.B ( 3-YDC )<br>2. LL.B ( 5 -YDC) | Rs. 20,000/-                      |
|--|-----------------------------------|
| 3. BBA,LL.B (5-YDC)                    | Rs. 20,000/-                      |
| 5: DDA,LL.B (5-YDC)                    | Rs. 20,000/-                      |
| 4. B.Com, LL.B (5YDC)                  | Rs. 20,000/-                      |
| 5. LL.B (Honours) 3 YDC                | Rs. 20,000/-                      |
| 6. LL.M                                | 20,000,                           |
|  | Rs. 20,000/- (Per specialization) |

You are further requested to ensure that all the teaching staff of your college be present on the day of inspection, failing which their names will not be considered as on the rolls of the college.

Yours faithfully, ASSISTANT REGISTRAR (Academic)

Copy to:

- 1. The Dean, Faculty of Law, Univ. College of Law, OU
- 2. The Head, Dept.of Law, Univ. College of Law, OU
- 3. The Director, Directorate of Academic Audit, OU.

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#### OSMANIA UNIVERSITY HYDERABAD - 500 007

### APPLICATION FOR GRANT OF EXTENSION OF PROVISIONAL AFFILIATION TO OFFER LAW COURSE (S) FOR THE ACADEMIC YEAR 2022-23.

APPLICATION SHOULD BE SUBMITTED TO THE UNIVERSITY COURSE-WISE SEPARETELY ON OR BEFORE 30.05.2022.

College Name: \_\_\_\_\_College Code \_\_\_\_\_

Course \_\_\_\_\_(Spl) \_\_\_\_\_Year of starting the Course \_\_\_\_\_

| Date of Inspection | Intake |  |
|--------------------|--------|--|
|                    |        |  |

D.D.No: \_\_\_\_\_\_Date \_\_\_\_\_Amount \_\_\_\_\_

| 1: | Name of the College with postal address   |           |
|----|---|-----------|
|    | Name of the College with postal address   |           |
|    | Landline :  |           |
|    | Mobile:   |           |
|    | E-mail ID:  |           |
|    | Website:  |           |
| 2  |   |           |
| 2  | Name of the Society / Registration No. &  |           |
|    | Address with telephone No:<br>E-mail ID:  |           |
| 3  | Name and address of the Secretary /   |           |
| 9  | Correspondent with telephone nos:   |           |
|    | Landline :  |           |
|    | Mobile:   |           |
|    | E-mail ID:  |           |
|    |   |           |
| 4  | i). Whether the college is running in the                                       | Yes /. No |
|    | premises / address recorded by the BCI  |           |
|    |   |           |
|    | ii).If.No, the reasons and how many years                                       |           |
|    | the college is running in the present   |           |
| 5  | address.  |           |
| 5  | Year of first approval from BCI to the college.                                 |           |
| 6  |   |           |
| 5  | BCI permission letter No. & date for the year 2021-22, and period of permission |           |
| 7  | State Govt.G.O. No. & Date for 2021-22.   |           |
|    | (if applicable)   |           |
| 8  | O.U. Affiliation order No & date for the year                                   |           |
|    | 2021-22 (including subsequent years)  |           |
|    |   |           |

Contd., P/2.

| 9  | i) Whother and all a line is  |              |           |           |             |
|----|---|--------------|-----------|-----------|-------------|
| 9  | i).Whether any other Institution / colleges are running in the same premises. | Yes / No     |           |           |             |
|    | ii) If yes, whether permission from BCI is obtained.                          | Yes / No     |           |           |             |
| 10 | Status of the College   |              |           |           |             |
|    | ( In case of Minority college, latest Minority                                |              |           |           |             |
|    | certificate issued by the competent   |              |           |           |             |
|    | authority to be enclosed)   |              |           |           |             |
|    |   | LL.B ( 3-YD  | C)        |           |             |
| 11 | No. of sections   | LL.B ( 5-YD  |           | y combina | tion)       |
|    |   | LL.M. (Spec  |           |           |             |
| 12 | Other courses offered in the same   |              |           |           |             |
|    | premises (Furnish details), if any.   |              |           |           |             |
| 13 | Particulars of ownership of premises  |              |           |           |             |
|    | ( copies of Registered sale deed /  |              |           |           |             |
|    | Ownership / Lease deed document copies  |              |           |           |             |
|    | must be enclosed)   |              |           |           |             |
|    | II. Total plinth area in Sq.ft. of the building.                              |              |           |           |             |
| 14 | I Name of the Principal   |              |           |           |             |
|    | II. Mobile No.  |              |           |           |             |
|    | II, Whether appointed through duly  |              |           |           |             |
|    | constituted selection committee   |              | Yes / N   | ٧o        |             |
| 15 | No.of teachers appointed  | Appointed    | through   | Annoir    | nted by the |
| 10 |   | Selection Co |           |           | ment(Adhoc) |
|    | ( detailed information to be provided as                                      | Delection Of | ommillee  | Manager   |             |
|    | per the enclosed proforma separately)   |              |           |           |             |
| 10 |   |              |           |           |             |
| 16 | Details of Computational and Other Facil                                      | ities        |           |           |             |
|    | Items   | 3            | Descripti | on        | Quantity    |
|    |   |              | (configur | ation)    |             |
|    | Desktop   |              |           |           |             |
|    | Internet Bandwidth  |              |           |           |             |
|    | Wi.fi Facility  |              |           |           |             |
|    | LCD Projectors in Class rooms   |              |           |           |             |
|    | (ceiling mounted)   |              |           |           |             |
|    |   |              |           |           |             |
|    | Biometric Attendance  |              |           |           |             |
|    | 1. Staff:   |              |           |           |             |
|    | 2. Students:  |              |           |           |             |
|    | CCTV Facility   |              |           |           |             |
| 17 | Whether approval of the University has  |              | 1         |           |             |
| ., | been obtained for the appointments made.                                      |              | Yes /     | No        |             |
|    | been obtained for the appointments made.                                      |              | 103 /     |           |             |
| 18 | Name of the University nominee on the   |              |           |           |             |
| 10 | •   |              |           |           |             |
|    | Governing Body with period fromto   |              |           |           |             |
| 10 | Nome of the University of the   |              |           |           |             |
| 19 | Name of the University nominee on the   |              |           |           |             |
|    | Selection Committee with period from  |              |           |           |             |
|    | to  |              |           |           |             |
|    |   |              |           |           |             |
|    |   |              |           |           | ntd P/3     |

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| 21 | convened during the academic year<br>2021-22 with the University nominee.,<br>(with Dates).<br><u>Library information</u><br>Books : Titles:<br>Volumes:<br>Journal: National Journals:<br>International Journals:<br>E-Journals:<br>E-database: | Total<br>no.till the<br>academic<br>year<br>2021-22 | Pur<br>duri  | ks/<br>rnals<br>chased | Amount<br>spent on<br>Library<br>Acquisition<br>during<br>2021-22 | Remarks       |  |
|----|--|---|--|------------------------|---|---------------|--|
| 22 | Working Hours of the College   |   |  |                        |   |               |  |
| 23 | Provision of basic amenities.  |   |  |                        |   |               |  |
|    | anenities.   | Running wa  | Running water Availat  |                        | ole / Not available   |               |  |
|    |  | Drinking Wa   | ater   | Availa                 | ole / Not avai  | lable         |  |
|    |  | Separate<br>Toilets for (<br>/ Boys / Sta           | ff   |                        | ole / Not ava   |               |  |
| 24 | Whether the college an   | Girls waitin<br>room with<br>attached to            |  | Availa                 | ble / Not ava   | ilable        |  |
|    | Whether the college appointed Anti-Raggi<br>Committee and its members be enclosed.<br>year 2021-22 (copy to be enclosed)<br>No. of students in the year 2021 22  | ng committ<br>Report of                             | ee,<br>the   | if so the<br>Anti-Ra   | e copy of co<br>gging comm  | nstitution of |  |
| 25 | No. of students in the year 2021-22<br>Permitted intake ( )  | No.of<br>students<br>admitted                       | lo.of No. of No.of<br>tudents students studer<br>idmitted appeared detain<br>for the |                        |   |               |  |
|    | First Year   |   | exa  | mination               |   |               |  |
| -  | Second Year  |   |  |                        |   |               |  |
| -  | Third Year   |   |  |                        |   |               |  |
| -  | Fourth Year  |   |  |                        |   |               |  |
|    | Fifth year<br>Other basic amenities  |   |  |                        |   |               |  |
|    |  | Playgrou<br>Fire safet<br>Parking-<br>facilities    | nd<br>y  | Availat                | ole / Not avail<br>ole / Not avai<br>ble / Not ava                | lahlo         |  |

Compliance with the conditions imposed by the University during the previous academic year

 1\_\_\_\_\_\_
 (Fulfilled/Partially Fulfilled/Not Fulfilled)

 2. \_\_\_\_\_\_
 (Fulfilled/Partially Fulfilled/Not Fulfilled)

 3. \_\_\_\_\_\_
 (Fulfilled/Partially Fulfilled/Not Fulfilled)

We hereby declare that the information furnished in the application is correct and we are liable for any disciplinary action, if found otherwise.

> Signature of the Secretary / Principal Name : Date:

# PROFORMA FOR FURNISHING PARTICULARS OF PRINCIPAL AND TEACHING STAFF

| S.No Name of Designati<br>the on<br>Teacher | Designati | Social                  | Qualification experier | experience                                   | Date of                                  | Nature of Appointment |  |  |
|---|-----------|-------------------------|------------------------|--|--|-----------------------|--|--|
|   | Status    | Status Social<br>Status | experience             | Joining<br>duty In the<br>present<br>college | Through<br>O.U<br>Selection<br>Committee | Management            |  |  |
| 1   |           |                         |                        |  |  |                       |  |  |
| 2   |           |                         |                        |  |  |                       |  |  |
| 3   |           |                         |                        |  |  |                       |  |  |
| 4   |           |                         |                        |  |  |                       |  |  |
| 5   |           |                         |                        |  |  |                       |  |  |
| 6   |           |                         |                        |  |  |                       |  |  |
| 7   |           |                         |                        |  |  |                       |  |  |
| 8   |           |                         |                        |  |  |                       |  |  |
| 9   |           |                         |                        |  |  |                       |  |  |
| 10  |           |                         |                        |  |  |                       |  |  |
| 11  |           |                         |                        |  |  |                       |  |  |
| 12  |           |                         |                        |  |  |                       |  |  |
| 13  |           |                         |                        |  |  |                       |  |  |
| 14  |           |                         |                        |  |  |                       |  |  |
| 15  |           |                         |                        |  |  |                       |  |  |

Signature of the Secretary / Correspondent Name: Date :